

# Cabinet



SOUTH  
KESTEVEN  
DISTRICT  
COUNCIL

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Tuesday, 8 July 2025 at 2.00 pm  
Council Chamber - South Kesteven House, St. Peter's Hill,  
Grantham. NG31 6PZ

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**Committee** Councillor Ashley Baxter, Leader of the Council (Chairman)

**Members:** Councillor Paul Stokes, Deputy Leader of the Council (Vice-Chairman)

Councillor Rhys Baker, Councillor Richard Cleaver, Councillor Phil Dilks, Councillor Philip Knowles and Councillor Virginia Moran

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## Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

**1. Public Open Forum**

The Cabinet welcomes engagement from members of the public. To speak at this meeting please register no later than one working day prior to the date of the meeting via [democracy@southkesteven.gov.uk](mailto:democracy@southkesteven.gov.uk)

**2. Apologies for absence**

**3. Disclosure of Interests**

**4. Minutes of the previous meeting** (Pages 3 - 11)  
Minutes of the meeting held on 3 June 2025.

**Items for Cabinet Decision: Key**

**5. Wharf Road Multi-Storey Car Park Grantham Phase 1** (Pages 13 - 31)  
**Maintenance Works**

To obtain authority to enter in to a contract of works for remedial works at Wharf Road Multi Storey Car Park in Grantham

**6. Contract award for Structural Surveying & Associated works** (Pages 33 - 46)  
To seek approval to enter into a contract with Millward Partnership for the provision structural surveys and associated works to Council owned dwellings for South Kesteven District Council.

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**Karen Bradford, Chief Executive**  
[www.southkesteven.gov.uk](http://www.southkesteven.gov.uk)

7. **Contract award for Gas and Electrical Auditing** (Pages 47 - 60)  
To seek approval to enter into a contract with Morgan Lambert for the provision of carrying out gas and electrical auditing to Council owned dwellings for South Kesteven District Council.

8. **Local Government Reorganisation (LGR) Update** (Pages 61 - 87)  
An update on the latest position with LGR in light of the Interim Proposal Feedback letter

**Items for Cabinet Decision: Non-Key**

9. **Appointment of the Member Responsible for Housing Complaints** (Pages 89 - 91)  
To approve the appointment of the Member Responsible for Housing Complaints

10. **Number of Dogs on Leads- PSPO Consultation** (Pages 93 - 121)  
To give due consideration to consultation responses received in November/ December 2024, which invited local people, animal welfare organisations and businesses (which provide services for dog owners), for their opinions on whether there is need for a Public Spaces Protection Order (PSPO) which would limit the number of dogs on leads that one person can walk at the same time.

11. **Provisional Outturn 2024/25 - Budget Carry Forwards** (To Follow)  
This report seeks a delegation to enable budget carry forwards to be approved from the financial year 2024/25 to the financial year 2025/26.

**Matters Referred to Cabinet by the Council or Overview and Scrutiny Committees**

12. **Use of Pesticides on Council Land** (Pages 123 - 129)  
To consider a recommendation from a joint meeting of the Environment and Rural and Communities Overview and Scrutiny Committees following a Motion to Council to eliminate the use of pesticides on Council land.

**Items for information**

13. **Cabinet Forward Plan** (Pages 131 - 142)  
This report highlights matters on the Cabinet's Forward Plan.

14. **Open Questions from Councillors**